for approval. All comments will become a matter of public record.

# Overview of This Information Collection

*Title:* Petroleum Refineries in Foreign Trade Sub-zones.

*OMB Number:* 1651–0063.

*Form Number:* N/A.

*Current Actions:* Extension with a decrease in burden but no change to the information collected or method of collection.

*Type of Review:* Extension (with change).

*Affected Public:* Businesses.

*Abstract:* The Foreign Trade Zones Act, 19 U.S.C. 81c(d), contains specific provisions for petroleum refinery sub- zones. It permits refiners and U.S. Customs and Border Protection (CBP) to assess the relative value of such multiple products at the end of the manufacturing period during which these products were produced, when the actual quantities of these products resulting from the refining process can be measured with certainty.

19 CFR 146.4(d) provides that the operator of the refinery sub-zone is required to retain all records relating to the above-mentioned activities for five years after the merchandise is removed from the sub-zone. Further, the records shall be readily available for CBP review at the sub-zone.

Instructions on compliance with these record keeping provisions are available in the Foreign Trade Zone Manual which is accessible at: [*http://*](http://www.cbp.gov/document/guides/foreign-trade-zones-manual)[*www.cbp.gov/document/guides/foreign-*](http://www.cbp.gov/document/guides/foreign-trade-zones-manual)[*trade-zones-manual.*](http://www.cbp.gov/document/guides/foreign-trade-zones-manual)

*Type of Information Collection:*

Recordkeeping for Petroleum Refineries.

*Estimated Number of Respondents:*

47.

*Estimated Number of Annual Responses per Respondent:* 1.

*Estimated Number of Total Annual Responses:* 47.

*Estimated Time per Response:* 1,000 hours.

*Estimated Total Annual Burden Hours:* 47,000.

Dated: July 26, 2023.

**Robert F. Altneu,**

*Director, Regulations and Disclosure Law Division, Regulations and Rulings, Office of Trade, U.S. Customs and Border Protection.*

[FR Doc. 2023–16155 Filed 7–28–23; 8:45 am]

**BILLING CODE P**

# DEPARTMENT OF HOMELAND SECURITY

**Federal Emergency Management Agency**

**[Docket ID FEMA–2023–0002; Internal Agency Docket No. FEMA–B–2357]**

# Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before October 30, 2023.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location [*https://hazards.fema.gov/femaportal/*](https://hazards.fema.gov/femaportal/prelimdownload)[*prelimdownload*](https://hazards.fema.gov/femaportal/prelimdownload) and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [*https://*](https://msc.fema.gov/)[*msc.fema.gov*](https://msc.fema.gov/) for comparison.

You may submit comments, identified by Docket No. FEMA–B–2357, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [*patrick.sacbibit@fema.dhs.gov.*](mailto:patrick.sacbibit@fema.dhs.gov)

**FOR FURTHER INFORMATION CONTACT:** Rick

Sacbibit, Chief, Engineering Services Branch, Federal Insurance and

Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [*patrick.sacbibit@fema.dhs.gov;*](mailto:patrick.sacbibit@fema.dhs.gov) or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [*https://*](https://www.floodmaps.fema.gov/fhm/fmx_main.html)[*www.floodmaps.fema.gov/fhm/fmx*](https://www.floodmaps.fema.gov/fhm/fmx_main.html) [*main.html.*](https://www.floodmaps.fema.gov/fhm/fmx_main.html)

**SUPPLEMENTARY INFORMATION:** FEMA

proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard

determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel

(SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [*https://www.floodsrp.org/pdfs/*](https://www.floodsrp.org/pdfs/srp_overview.pdf)[*srp**overview.pdf.*](https://www.floodsrp.org/pdfs/srp_overview.pdf)

The watersheds and/or communities

affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location [*https://*](https://hazards.fema.gov/femaportal/prelimdownload)[*hazards.fema.gov/femaportal/*](https://hazards.fema.gov/femaportal/prelimdownload)

[*prelimdownload*](https://hazards.fema.gov/femaportal/prelimdownload) and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the

tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [*https://msc.fema.gov*](https://msc.fema.gov/) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, ‘‘Flood Insurance.’’)

**Nicholas A. Shufro,**

*Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

|  |  |
| --- | --- |
| Community | Community map repository address |

**Essex County, Massachusetts (All Jurisdictions) Project: 15–01–0633S Preliminary Date: May 26, 2023**

|  |  |
| --- | --- |
| City of Beverly .......................................................................................... | City Hall, 191 Cabot Street, Beverly, MA 01915. |
| City of Gloucester ..................................................................................... | City Hall, 9 Dale Avenue, Gloucester, MA 01930. |
| City of Haverhill ........................................................................................ | City Hall, 4 Summer Street, Haverhill, MA 01830. |
| City of Lynn .............................................................................................. | City Hall, 3 City Hall Square, Lynn, MA 01901. |
| City of Newburyport .................................................................................. | City Hall, 60 Pleasant Street, Newburyport, MA 01950. |
| City of Peabody ........................................................................................ | City Hall, 24 Lowell Street, Peabody, MA 01960. |
| City of Salem ............................................................................................ | City Hall, 93 Washington Street, Salem, MA 01970. |
| Town of Andover ...................................................................................... | Town Hall, 36 Bartlet Street, Andover, MA 01810. |
| Town of Boxford ....................................................................................... | Town Hall, 7A Spofford Road, Boxford, MA 01921. |
| Town of Danvers ...................................................................................... | Town Hall, 1 Sylvan Street, Danvers, MA 01923. |
| Town of Essex .......................................................................................... | Town Hall, 30 Martin Street, Essex, MA 01929. |
| Town of Georgetown ................................................................................ | Town Hall, 1 Library Street, Georgetown, MA 01833. |
| Town of Groveland ................................................................................... | Town Hall, 183 Main Street, Groveland, MA 01834. |
| Town of Hamilton ..................................................................................... | Town Hall, 577 Bay Road, Hamilton, MA 01936. |
| Town of Ipswich ........................................................................................ | Town Hall, 25 Green Street, Ipswich, MA 01938. |
| Town of Lynnfield ..................................................................................... | Town Hall, 55 Summer Street, Lynnfield, MA 01940. |
| Town of Manchester-by-the-Sea .............................................................. | Town Hall, 10 Central Street, Manchester-by-the-Sea, MA 01944. |
| Town of Marblehead ................................................................................. | Abbot Hall, 188 Washington Street, Marblehead, MA 01945. |
| Town of Merrimac ..................................................................................... | Town Hall, 4 School Street, Merrimac, MA 01860. |
| Town of Middleton .................................................................................... | Town Hall, 48 South Main Street, Middleton, MA 01949. |
| Town of Newbury ..................................................................................... | Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922. |
| Town of North Andover ............................................................................ | Town Hall, 120 Main Street, North Andover, MA 01845. |
| Town of Rockport ..................................................................................... | Town Hall, 34 Broadway, Rockport, MA 01966. |
| Town of Rowley ........................................................................................ | Town Hall, 139 Main Street, Rowley, MA 01969. |
| Town of Saugus ....................................................................................... | Town Hall, 298 Central Street, Saugus, MA 01906. |
| Town of Swampscott ................................................................................ | Town Hall, 22 Monument Avenue, Swampscott, MA 01907. |
| Town of Topsfield ..................................................................................... | Town Offices, 8 West Common Street, Topsfield, MA 01983. |
| Town of Wenham ..................................................................................... | Town Hall, 138 Main Street, Wenham, MA 01984. |
| Town of West Newbury ............................................................................ | Town Hall, 381 Main Street, West Newbury, MA 01985. |

**Middlesex County, Massachusetts (All Jurisdictions) Project: 15–01–0633S Preliminary Date: June 08, 2023**

|  |  |
| --- | --- |
| City of Cambridge ..................................................................................... | City Hall, 795 Massachusetts Avenue, Cambridge, MA 02139. |
| City of Everett ........................................................................................... | City Hall, 484 Broadway, Everett, MA 02149. |
| City of Lowell ............................................................................................ | City Hall, 375 Merrimack Street, Lowell, MA 01852. |
| City of Malden .......................................................................................... | City Hall, 200 Pleasant Street, Malden, MA 02148. |
| City of Medford ......................................................................................... | City Hall, 85 George P. Hassett Drive, Medford, MA 02155. |
| City of Melrose ......................................................................................... | City Hall, 562 Main Street, Melrose, MA 02176. |
| City of Newton .......................................................................................... | City Hall, 1000 Commonwealth Avenue, Newton, MA 02459. |
| City of Somerville ..................................................................................... | City Hall, 93 Highland Avenue, Somerville, MA 02143. |
| City of Waltham ........................................................................................ | City Hall, 610 Main Street, Waltham, MA 02452. |
| City of Woburn .......................................................................................... | City Hall, 10 Common Street, Woburn, MA 01801. |
| Town of Arlington ..................................................................................... | Town Hall, 730 Massachusetts Avenue, Arlington, MA 02476. |
| Town of Ashby .......................................................................................... | Town Hall, 895 Main Street, Ashby, MA 01431. |
| Town of Ashland ....................................................................................... | Town Hall, 101 Main Street, Ashland, MA 01721. |
| Town of Ayer ............................................................................................ | Town Hall, 1 Main Street, Ayer, MA 01432. |
| Town of Bedford ....................................................................................... | Town Hall, 10 Mudge Way, Bedford, MA 01730. |
| Town of Belmont ...................................................................................... | Town Hall, 455 Concord Avenue, Belmont, MA 02478. |
| Town of Billerica ....................................................................................... | Town Hall, 365 Boston Road, Billerica, MA 01821. |
| Town of Boxborough ................................................................................ | Town Hall, 29 Middle Road, Boxborough, MA 01719. |
| Town of Burlington ................................................................................... | Town Hall, 29 Center Street, Burlington, MA 01803. |
| Town of Chelmsford ................................................................................. | Town Hall, 50 Billerica Road, Chelmsford, MA 01824. |
| Town of Concord ...................................................................................... | Town House, 22 Monument Square, Concord, MA 01742. |
| Town of Dracut ......................................................................................... | Town Hall, 62 Arlington Street, Dracut, MA 01826. |
| Town of Dunstable ................................................................................... | Town Hall, 511 Main Street, Dunstable, MA 01827. |
| Town of Groton ......................................................................................... | Town Hall, 173 Main Street, Groton, MA 01450. |
| Town of Holliston ...................................................................................... | Town Hall, 703 Washington Street, Holliston, MA 01746. |
| Town of Hopkinton ................................................................................... | Town Hall, 18 Main Street, Hopkinton, MA 01748. |
| Town of Lexington .................................................................................... | Town Offices, 1625 Massachusetts Avenue, Lexington, MA 02420. |
| Town of Lincoln ........................................................................................ | Town Hall, 16 Lincoln Road, Lincoln, MA 01773. |
| Town of Littleton ....................................................................................... | Town Hall, 37 Shattuck Street, Littleton, MA 01460. |

|  |  |
| --- | --- |
| Community | Community map repository address |
| Town of Natick .......................................................................................... | Town Hall, 13 East Central Street, Natick, MA 01760. |
| Town of North Reading ............................................................................ | Town Hall, 235 North Street, North Reading, MA 01864. |
| Town of Pepperell .................................................................................... | Town Hall, 1 Main Street, Pepperell, MA 01463. |
| Town of Reading ...................................................................................... | Town Hall, 16 Lowell Street, Reading, MA 01867. |
| Town of Sherborn ..................................................................................... | Town Hall, 19 Washington Street, Sherborn, MA 01770. |
| Town of Shirley ......................................................................................... | Town Hall, 7 Keady Way, Shirley, MA 01464. |
| Town of Stoneham ................................................................................... | Town Hall, 35 Central Street, Stoneham, MA 02180. |
| Town of Tewksbury .................................................................................. | Town Hall, 1009 Main Street, Tewksbury, MA 01876. |
| Town of Townsend ................................................................................... | Town Hall, 272 Main Street, Townsend, MA 01469. |
| Town of Tyngsborough ............................................................................. | Town Hall, 25 Bryants Lane, Tyngsborough, MA 01879. |
| Town of Wakefield .................................................................................... | Town Hall, 1 Lafayette Street, Wakefield, MA 01880. |
| Town of Watertown .................................................................................. | Town Hall, 149 Main Street, Watertown, MA 02472. |
| Town of Wayland ...................................................................................... | Town Hall, 41 Cochituate Road, Wayland, MA 01778. |
| Town of Westford ..................................................................................... | Town Hall, 55 Main Street, Westford, MA 01886. |
| Town of Weston ....................................................................................... | Town Hall, 11 Town House Road, Weston, MA 02493. |
| Town of Wilmington .................................................................................. | Town Hall, 121 Glen Road, Wilmington, MA 01887. |
| Town of Winchester .................................................................................. | Town Hall, 71 Mt. Vernon Street, Winchester, MA 01890. |

**Norfolk County, Massachusetts (All Jurisdictions) Project: 15–01–0633S Preliminary Date: April 07, 2023**

|  |  |
| --- | --- |
| City of Quincy ........................................................................................... | City Hall, 1305 Hancock Street, Quincy, MA 02169. |
| Town of Avon ........................................................................................... | Town Hall, 65 East Main Street, Avon, MA 02322. |
| Town of Bellingham .................................................................................. | Municipal Center, 10 Mechanic Street, Bellingham, MA 02019. |
| Town of Braintree ..................................................................................... | Town Hall, 1 John F. Kennedy Memorial Drive, Braintree, MA 02184. |
| Town of Brookline ..................................................................................... | Town Hall, 333 Washington Street, Brookline, MA 02445. |
| Town of Canton ........................................................................................ | Town Hall, 801 Washington Street, Canton, MA 02021. |
| Town of Cohasset .................................................................................... | Town Hall, 41 Highland Avenue, Cohasset, MA 02025. |
| Town of Dedham ...................................................................................... | Town Hall, 450 Washington Street, Dedham, MA 02026. |
| Town of Dover .......................................................................................... | Town House, 5 Springdale Avenue, Dover, MA 02030. |
| Town of Foxborough ................................................................................ | Town Hall, 40 South Street, Foxborough, MA 02035. |
| Town of Franklin ....................................................................................... | Town Hall, 355 East Central Street, Franklin, MA 02038. |
| Town of Holbrook ..................................................................................... | Town Hall, 50 North Franklin Street, Holbrook, MA 02343. |
| Town of Medfield ...................................................................................... | Town House, 459 Main Street, Medfield, MA 02052. |
| Town of Medway ...................................................................................... | Town Hall, 155 Village Street, Medway, MA 02053. |
| Town of Millis ............................................................................................ | Veterans Memorial Building, 900 Main Street, Millis, MA 02054. |
| Town of Milton .......................................................................................... | Town Office Building, 525 Canton Avenue, Milton, MA 02186. |
| Town of Needham .................................................................................... | Town Hall, 1471 Highland Avenue, Needham, MA 02492. |
| Town of Norfolk ........................................................................................ | Town Hall, 1 Liberty Lane, Norfolk, MA 02056. |
| Town of Norwood ..................................................................................... | Town Hall, 566 Washington Street, Norwood, MA 02062. |
| Town of Plainville ..................................................................................... | Town Hall, 142 South Street, Plainville, MA 02762. |
| Town of Randolph .................................................................................... | Town Hall, 41 South Main Street, Randolph, MA 02368. |
| Town of Sharon ........................................................................................ | Town Office Building, 90 South Main Street, Sharon, MA 02067. |
| Town of Stoughton ................................................................................... | Town Hall, 10 Pearl Street, Stoughton, MA 02072. |
| Town of Walpole ....................................................................................... | Town Hall, 135 School Street, Walpole, MA 02081. |
| Town of Wellesley .................................................................................... | Town Hall, 888 Worcester Street, Wellesley, MA 02482. |
| Town of Westwood ................................................................................... | Town Hall, 580 High Street, Westwood, MA 02090. |
| Town of Weymouth .................................................................................. | Town Hall, 75 Middle Street, Weymouth, MA 02189. |
| Town of Wrentham ................................................................................... | Town Hall, 79 South Street, Wrentham, MA 02093. |

**Worcester County, Massachusetts (All Jurisdictions) Project: 16–01–0276S Preliminary Date: May 05, 2023**

|  |  |
| --- | --- |
| City of Fitchburg ....................................................................................... | City Hall, 718 Main Street, Fitchburg, MA 01420. |
| City of Gardner ......................................................................................... | City Hall, 95 Pleasant Street, Gardner, MA 01440. |
| City of Leominster .................................................................................... | City Hall, 25 West Street, Leominster, MA 01453. |
| City of Worcester ...................................................................................... | City Hall, 455 Main Street, Worcester, MA 01608. |
| Town of Ashburnham ............................................................................... | Town Hall, 32 Main Street, Ashburnham, MA 01430. |
| Town of Berlin .......................................................................................... | Town Offices, 23 Linden Street, Berlin, MA 01503. |
| Town of Bolton ......................................................................................... | Town Hall, 663 Main Street, Bolton, MA 01740. |
| Town of Boylston ...................................................................................... | Town Hall, 221 Main Street, Boylston, MA 01505. |
| Town of Clinton ........................................................................................ | Town Hall, 242 Church Street, Clinton, MA 01510. |
| Town of Harvard ....................................................................................... | Town Hall, 13 Ayer Road, Harvard, MA 01451. |
| Town of Holden ........................................................................................ | Starbard Building, 1204 Main Street, Holden, MA 01520. |
| Town of Hopedale .................................................................................... | Town Office, 78 Hopedale Street, Hopedale, MA 01747. |
| Town of Hubbardston ............................................................................... | Town Hall, 7 Main Street, Hubbardston, MA 01452. |
| Town of Lancaster .................................................................................... | Prescott Building, 701 Main Street, Lancaster, MA 01523. |
| Town of Lunenburg .................................................................................. | Town Hall, 17 Main Street, Lunenburg, MA 01462. |
| Town of Mendon ....................................................................................... | Town Hall, 20 Main Street, Mendon, MA 01756. |
| Town of Milford ......................................................................................... | Town Hall, 52 Main Street, Milford, MA 01757. |
| Town of Paxton ........................................................................................ | Town Hall, 697 Pleasant Street, Paxton, MA 01612. |
| Town of Princeton .................................................................................... | Town Hall, 6 Town Hall Drive, Princeton, MA 01541. |
| Town of Rutland ....................................................................................... | Town Hall, 250 Main Street, Rutland, MA 01543. |
| Town of Sterling ....................................................................................... | Butterick Municipal Building, 1 Park Street, Sterling, MA 01564. |

|  |  |
| --- | --- |
| Community | Community map repository address |
| Town of West Boylston ............................................................................  Town of Westminster ................................................................................ | Town Hall, 140 Worcester Street, West Boylston, MA 01583. Town Hall, 11 South Street, Westminster, MA 01473. |

[FR Doc. 2023–16142 Filed 7–28–23; 8:45 am]

**BILLING CODE 9110–12–P**

listed in the table below and online through the FEMA Map Service Center

the community is required either to adopt or to show evidence of being

at [*https://msc.fema.gov.*](https://msc.fema.gov/)

**FOR FURTHER INFORMATION CONTACT:** Rick

already in effect in order to remain qualified for participation in the

# DEPARTMENT OF HOMELAND

**SECURITY**

# Federal Emergency Management Agency

**[Docket ID FEMA–2023–0002]**

# Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [*patrick.sacbibit@fema.dhs.gov;*](mailto:patrick.sacbibit@fema.dhs.gov) or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [*https://*](https://www.floodmaps.fema.gov/fhm/fmx_main.html)[*www.floodmaps.fema.gov/fhm/fmx*](https://www.floodmaps.fema.gov/fhm/fmx_main.html) [*main.html.*](https://www.floodmaps.fema.gov/fhm/fmx_main.html)

**SUPPLEMENTARY INFORMATION:** The

Federal Emergency Management Agency (FEMA) makes the final flood hazard

National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or

determinations as shown in the LOMRs

pursuant to policies established by other

**SUMMARY:** New or modified Base (1- percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized.

Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address

for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard

determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.,* and with 44 CFR part 65.

The currently effective community

number is shown and must be used for all new policies and renewals.

The new or modified flood hazard

information is the basis for the floodplain management measures that

Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at [*https://*](https://msc.fema.gov/)[*msc.fema.gov.*](https://msc.fema.gov/)

(Catalog of Federal Domestic Assistance No. 97.022, ‘‘Flood Insurance.’’)

**Nicholas A. Shufro,**

*Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
| Alabama: Limestone (FEMA Docket No.: B–2341). | Unincorporated areas of Lime- stone County (22– 04–5392P). | Collin Daly, Chair, Limestone County Commission, 310 West Washington Street, Athens, AL 35611. | Limestone County Engineering Department, 310 West Washington Street, Athens, AL 35611. | Jul. 21, 2023 ................... | 010307 |
| Arkansas:  Sebastian (FEMA Dock- et No.: B– 2324).  Sebastian (FEMA Dock- et No.: B– 2324).  Colorado:  Arapahoe (FEMA Dock- et No.: B– 2334).  Arapahoe (FEMA Dock- et No.: B– 2334). | City of Fort Smith (22–06–0574P).  Unincorporated areas of Sebastian County, (22–06– 0574P).  City of Centennial, (21–08–1158P).  Unincorporated areas of Arapahoe County, (21–08– 1158P). | Carl Geffken, City of Fort Smith Adminis- trator, 623 Garrison Avenue, Room 315, Fort Smith, AR 72901.  The Honorable Steve Hotz, Sebastian County Judge, 35 South 6th Street, Room 106, Fort Smith, AR 72901.  The Honorable Stephanie Piko, Mayor, City of Centennial, 13133 East Arapahoe Road, Centennial, CO 80112.  The Honorable Carrie Warren-Gully, Chair, Arapahoe County Board of Com- missioners, 5334 South Prince Street, Littleton, CO 80120. | City Hall, 623 Garrison Avenue, Fort Smith, AR 72901.  Sebastian County Courthouse, 35 South 6th Street, Fort Smith, AR 72901.  Southeast Metro Stormwater Authority, 7437 South Fair- play Street, Centennial, CO 80112.  Arapahoe County Public Works and Development Depart- ment, 6924 South Lima Street, Centennial, CO 80112. | Jun. 28, 2023 .................  Jun. 28, 2023 .................  Jul. 7, 2023 .....................  Jul. 7, 2023 ..................... | 055013  050462  080315  080011 |