AGENDA

April 14, 2021

- 1. Meeting to Order 12:30 p.m.
- 2. Minutes of the March 10, 2021 Regular Meeting
- 3. Bills
- 4. Public Comment
- 5. Resident Services Report
- 6. <u>Management Report</u> a. Vacancies
- 7. <u>Executive Director Report</u>
 - a. Administration
 - b. March 2021 Income & Expense Report
 - c. Tenants Accounts Receivable
 - d. Maintenance/Capital Items
- 8. <u>New Business</u>
 - a. Capital Fund Program Five Year Plan: 2021-2025 (board vote)
 - b. Provider Contract for Program 689-1: 5 Country Lane (board vote)
 - c. Executive Director Contract: July 1, 2021-June 30, 2024 (board vote)
- 9. <u>Notices (available for review)</u>
 - DHCD 2021-04 American Rescue Plan & State Aided Housing