



**TOWN OF MEDWAY**  
**COMMONWEALTH OF MASSACHUSETTS**  
Medway Town Hall  
155 Village Street – Medway, MA 02053



## Medway Cultural Council

[medwayculturalcouncil@gmail.com](mailto:medwayculturalcouncil@gmail.com)

August 8, 2023

### MEETING NOTICE

August 15, 2023 @ 7:00 p.m.

**Medway Public Library (Cole Room)**

### AGENDA

1. **Approval of Minutes from July 18, 2023**
2. **Officer's Reports**
  - a. **Treasurer's Report** - Hazel Warnick
  - b. **Co-Chair's Reports** – Crystal Buckley, Jordan Warnick (incl Future Funding)
3. **MaCC/LCC Grants – Upcoming Deadlines for 2024 and 2023 Update** (incl. SE Community Band, Pixie Festival and upcoming events) - Karyl Wong
4. **Sculptures** (Medway Library, etc.) – Becky Atwood, Gail Hachenburg
5. **Art in the Park** (w/P&R) – Crystal Buckley
6. **Utility Boxes Summary/Art-Poetry Book/Poster/Calendar Program** – Crystal Buckley and Jordan Warnick with Valerie Shinas
7. **Social Media Update** (Website, FB, Artist Spotlight) – Crystal Buckley, Angelica Crosby, Judith Moffatt, Valerie Shinas
8. **High Tea Fund Raiser** (Silent Auction, Donated/Reduced Price Items, Art/Poetry Booklet, Medway Poster) - Stuthi Balaji et al.

- 9. **Annual Survey** – Cyndy Ellis
- 10. **Recruitment of New/Student Members** – TBA
- 11. **Other Business**

**Adjourn**

The listed agenda items are those that are reasonably anticipated by the Chair to be discussed at the meeting. Not all the listed items may, in fact, be discussed. The order of items may be adjusted. The Council may address and consider other matters not specified to the extent permitted by law.

**Future Medway Cultural Council Meetings:**

All meetings are in the Cole Room at the Medway Public Library on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of the month @7:00 p.m. except as noted

| <b>2023</b>   | <b>2024</b>  | <b>2024</b>    |
|---------------|--------------|----------------|
|               |              |                |
| Sept 5 and 19 | Jan 2 and 16 | April 2 and 16 |
| Oct 3 and 17* | Feb 6 and 20 | May 7 and 21   |
| Nov 7 and 21  | Mar 5 and 19 | June 4 and 18  |
| Dec 5 and 19  |              |                |

\*Oct 17 is at the Middle School Presentation Room