

# MEDWAY CONSERVATION COMMISSION MEETING Sanford Hall-155 Village Street Medway, MA 02053 7:30 P.M. AGENDA September 22, 2016

Agenda revised

Times are estimates only. Items may be taken out of order 7:30 p.m.

Call to order

### 7:30 PM Review Agenda

• Add topics not reasonably anticipated by the Chair 48-hours in advance

# Request for Extension to Order of Conditions

• <u>104 Fisher Street (Dover Lane Lot #2) DEP #216-0802-</u> request for extension of Order of Conditions for construction of single family home, associated utilities, driveway and landscaping

# **Public Hearings**

Public Hearing #1 – continued (from 8/25/16, 9/8/16) Notice of Intent Sorrento Lane "Lot #2" Map 45 Lot 39 & 41 (DEP #216 –0876) construction of single family home, driveway, Subsurface Sewage Disposal System, landscaping and utilities

- WPA Form 3 Notice of Intent
- Plan titled, "Subsurface Sewage Disposal System", by Land Planning, dated 6/22/16, revised

Public Hearing #2 – continued (from 9/8/16) 129-R Lovering Street NOI DEP (216-08XX) Millstone Development proposed development of 13 single family units and 2 two family units for a new subdivision

- WPA Form 3 dated August 23, 2016
- Plan titled, "Proposed Single Family Units Plan (Units 29-34; 37-44; 46 and 47) Millstone Village Medway, Massachusetts" by GLM Engineering, dated August 23, 2016

### Will attend but will be late.

Public Hearing #3 –continued (from 7/14/16, 7/28/16, 8/11/16, 8/25/16) Notice of Intent Villa Drive Extension Map 49 and Lot 032 (DEP# 216-0865) Proposed construction of a 200 +/- roadway extension and associated utility, earthwork and landscaping

- WPA Form 3
- Plan titled, "Village Drive Extension A Definitive Subdivision" by Andrew Surveying and Engineering, dated 3/14/2016
- Stormwater Report

Public Hearing #4 – *continued (from 8/25/16)* Notice of Intent Villa Drive Lot #1 Map 49 and Lot 032 (DEP #216-0873) proposal to construct a single family home, driveway, landscaping and associated utilities this proposal includes the request for a wetland crossing (alteration) for the construction of the driveway

- WPA Form 3 Notice of Intent
- Plan titled, "Village Drive Extension A Definitive Subdivision" by Andrew Surveying and Engineering, dated 3/14/2016

Public Hearing #5- continued (from 8/25/16) Notice of Intent Villa Drive Lot #2 Map 49 and Lot 032 (DEP #216-0874) proposal to construct a single family home, driveway, landscaping and associated utilities

- WPA Form 3 Notice of Intent
- Plan titled, "Village Drive Extension A Definitive Subdivision" by Andrew Surveying and Engineering, dated 3/14/2016

Public Hearing #6 - continued (from 8/25/16) Notice of Intent Villa Drive Lot #3 Map 49 and Lot 032 (DEP #216-0875) proposal to construct a single family home, driveway, landscaping and associated utilities

- WPA Form 3 Notice of Intent
- Plan titled, "Village Drive Extension A Definitive Subdivision" by Andrew Surveying and Engineering, dated 3/14/2016

# **Meeting Minutes**

Approval of minutes – 7/23/15, 10/8/15, 10/22/15, 9/8/16

# **Discussions**

- Discussion #1 Vote to issued Order of Conditions for Notice of Intent Candlewood Dr. & Island Road (DEP #216 –0872) Emergency access, sidewalk repair and detention pond maintenance
  - WPA Form 3 Notice of Intent
  - Plan titled, "Candlewood Drive & Emergency Access Improvements in Medway Massachusetts" by O'Driscoll Land Surveying and Faist Engineering, dated September 22, 2006
- **Discussion #2** Review of draft letter to ZBA on updated proposed plans for the development known at Timber Crest Estates off of Fariway Lane, Holliston Street, Winthrop Street and Fern Path
- **Discussion #3 –** 9 Summer Street Exelon DEP #216-0868 Appeals Review and Review/Vote to issue Order of Conditions
- Discussion #4 –Executive Session to discuss litigation strategy where an open meeting may have a detrimental effect on the litigating position of the town and the chair so declares (9 Summer Street Exelon DEP #216-0868) pursuant to G.L. c. 30A, §21(a)(3)
- **Discussion #5** Request for support letter for John Root to be awarded the Cultural Grant for work to hold an Edibles walk
- **Discussion #6** Review of correspondences with the EPA on the Multisector Permit requirement for Exelon Project

# Agent Report -

Site visit and meeting attendance scheduling